



COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

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ARCHITECTURAL REVIEW BOARD

THURSDAY, OCTOBER 20, 2005

**CITY COUNCIL CHAMBERS
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA**

BOARD MEMBERS

CHAIR, ROD MARTIN
VICE-CHAIR, YARMILA KENNETT
JAMES FRUIT
JERRY PYLE

REGULAR MEETING –7:00 P.M.

***** A G E N D A *****

NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Architectural Review Board meetings:

- *Individuals wishing to address the Architectural Review Board on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Board, please state your name and address at the beginning of your remarks.*
 - *Speakers will be recognized to offer presentations in the following order:*
 - *Those supporting the application*
 - *Those opposing the application*
 - *Those with general concerns or comments*
 - *Presentations are limited to 5 minutes*

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DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT

OPEN PUBLIC COMMENT PERIOD (5 MINUTES)

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Architectural Review Board's jurisdiction. Should your comments require Architectural Review Board action, your request will be placed on the next appropriate agenda. No Architectural Review Board discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

MINUTES: The minutes from the October 6 meeting will be included in the November 3 agenda.

CONSENT:

- 1) **EXTENSION OF TIME, EOT-05-04(SR-03-09): VINEYARD-TANSY/MANGANO:** A request for a three extension of time for a site review approval granted for the construction of a one-story 32,424 sq. ft. light industrial building located on a 2.30-acre project site at the southwest corner of the intersection of Vineyard Boulevard and Mast St. (APN 817-02-043)

Recommendation: Approve Resolution No. 05-030, granting a one-year extension.

- 2) **SITE REVIEW, SR-05-06: JOLEEN-BALCUNAS:** A request for site, architectural and landscape plan approval for a 14,034 sq. ft. industrial building to be constructed on a one acre portion of a 4.65 acre site located on the east side of Joleen Wy. (APN 817-11-049)

Recommendation: Open/Close Public Hearing-Table.

- 3) **SITE REVIEW AMENDMENT, SRA-01-14: MALAGUERRA-ZIENCIAN/MANCIAS:** A request to amend the approved site, landscape and architectural plans for Lot 13 (0.45 acres) of the 15-unit Coyote Creek Estates project. The project site is zoned R-1(20,000)/RPD and is located on Kickapoo Ct, west of Malaguerra Ave. (APN 728-45-037)

Recommendation: Open/Close Public Hearing-Table.

NEW BUSINESS:

- 4) **SITE REVIEW SR 05-14: TENNANT STATION-PANDA EXPRESS:** A request for a preliminary review and comment of the new corner tower façade for the Panda Express located at 216 Tennant Station.

Recommendation: Review and Comment.

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- 5) **UNIFORM SIGN PROGRAM AMENDMENT, USPA-03-04: TENNANT STATION-PANDA EXPRESS:** A request for a preliminary review and comment on a proposed amendment to the master sign program for Tennant Station to allow additional signs for corner tenants and permit 7 ft. high logos at corner shop locations.

Recommendation: Review and Comment

- 6) **SITE REVIEW, SR-04-18: BARRETT-ODISHOO:** A request for site, architectural and landscape plan approval of a 36 unit single family attached development proposed on a 7 acre parcel located the southeast corner of the intersection of Barrett Ave. and Butterfield Blvd. (APN 817-33-003)

Recommendation: Approve Resolution No. 05-029.

ANNOUNCEMENTS:

ADJOURNMENT:

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE ARCHITECTURAL REVIEW BOARD.

HOWEVER, it is very helpful to the Board if you would fill out the Speaker Card that is available on the counter in The Villas Meeting Room. Please fill out the card and return it to the secretary. As your name is called by the Chairperson, clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Architectural Review Board agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

NOTICE

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Architectural Review Board at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action taken by the Architectural Review Board which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.